



08/23/13

Project Labor Coordinator  
100 W. Walnut Street  
Pasadena, CA 91124

Attention: Jessica Jones

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm **MURRAY CABINET & FIXTURE, INC.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CS-12-0431-29 CONSTRUCT NEW CLASSROOM BUILDING @ EUCLID ELEMENTARY SCHOOL** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**MURRAY CABINET & FIXTURE, INC.**

  
**Lilian Greengrass**

[Copies of this Letter must be submitted to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

6360 Federal Boulevard San Diego California 92114  
phone: (619) 582-3162 ° fax: (619) 582-2460



## Business Outreach & Engagement Program Contractor Survey – 2012

The following survey is being conducted to better assess the makeup of SDUSD's Proposition 5 contractor pool. The information collected is strictly confidential and will only be used to assist SDUSD in improving the business outreach program and reaching out to and engaging with other contractors.

**1. My company is (select one):**

- Large Business: Over 100 employees and average annual gross receipts of over \$14 million.
- Small Business: Independently owned and operated, not dominant in your field of operation, less than 100 employees and average annual gross receipts of \$14 million or less.

**2. My company is (select all that apply):**

- Male-Owned: At least 51% owned by a male who controls day-to-day operations.
- Woman-Owned: At least 51% owned by a woman who controls day-to-day operations.
- Disabled Veteran-Owned: At least 51% owned by one or more disabled veterans, daily operations are managed and controlled by one or more disabled veterans. "Disabled Veteran" is defined as a veteran of U.S. military, naval, or air service with service-connected disability of at least 10% or more. *If you checked this box, please also, check all that apply:*
  - is a DVBE, currently certified by the State of California
  - is an SDVOB, currently verified by the U.S. Department of Veterans Affairs (VA)
  - has a valid Center for Veterans Enterprise (CVE) letter
  - is registered at VetBiz.gov and is on the VA's VIP (Vendor Information Page)
  - is not certified/verified
  - has a pending certification/verification
  - has a lapsed certification/verification
  - Not sure
- Minority-Owned: At least 51% owned by one or more disadvantaged minority individuals, whose management and daily business operations are controlled by one or more such individual. *If you checked this box, please also select the one group under which your DBE/MBE certification is held or with which your company's majority owner is most aligned:*

<input type="checkbox"/> Black American	<input type="checkbox"/> American Eskimo	<input type="checkbox"/> Native Hawaiian
<input type="checkbox"/> Hispanic American	<input type="checkbox"/> Asian-Pacific American	<input type="checkbox"/> Subcontinent Asian-American
<input type="checkbox"/> Native American	<input type="checkbox"/> Asian Indian	
<input type="checkbox"/> American Aleut	<input type="checkbox"/> Asian Pacific	
- Other (please specify): \_\_\_\_\_

**3. My company has the following certification(s); select all valid certifications that your company currently holds or held at the time of contract award. If your company has federal certifications (SDVOSB, 8a, etc.), check the equivalent and make a note in Other.**

- SBE: Small Business Enterprise Certification
- DVBE: Disabled Veteran Business Enterprise
- WBE: Women Business Enterprise
- DBE: Disadvantaged Business Enterprise
- MBE: Minority Business Enterprise
- Other (please specify): \_\_\_\_\_

See next page...

**Business Outreach & Engagement Program  
Contractor Survey – 2012**

**4. I am comfortable bidding on projects/contracts valued at (select highest):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Up to \$15,000  | <input type="checkbox"/> Up to \$250,000            | <input type="checkbox"/> Up to \$5,000,000      |
| <input type="checkbox"/> Up to \$20,000  | <input checked="" type="checkbox"/> Up to \$500,000 | <input type="checkbox"/> Up to \$10,000,000     |
| <input type="checkbox"/> Up to \$50,000  | <input type="checkbox"/> Up to \$1,000,000          | <input type="checkbox"/> \$10,000,000 and above |
| <input type="checkbox"/> Up to \$150,000 | <input type="checkbox"/> Up to \$3,000,000          |   |

**5. My company's bonding capacity is (select highest):**

- |                                    |   |   |
|------------------------------------|---|---|
| <input type="checkbox"/> \$12,500  | <input checked="" type="checkbox"/> \$1,000,000 | <input type="checkbox"/> More than \$10,000,000 |
| <input type="checkbox"/> \$50,000  | <input type="checkbox"/> \$3,000,000            | <input type="checkbox"/> More than \$25,000,000 |
| <input type="checkbox"/> \$200,000 | <input type="checkbox"/> \$5,000,000            |   |
| <input type="checkbox"/> \$500,000 | <input type="checkbox"/> \$10,000,000           |   |

**6. My company is headquartered or has an office located (select all that apply):**

- in San Diego County
- within the San Diego Unified School District
- in one of these zip codes: 92101, 92102, 92104, 92105, 92111, 92113, 92114, 92115, 92116, 92117, 92139
- None of these. *If you checked this box, please also check all that apply:*
  - outside San Diego County
  - outside California

**7.  I prefer not to respond to this survey**

Signature: \_\_\_\_\_ ML

Company: \_\_\_\_\_ MURRAY CABINET + FIXTURE INC

Project Name: \_\_\_\_\_

If your firm is a sub, please name the general contractor and your tier:

\_\_\_\_\_ SUFFOLK - ROEL

Date: 8/23/13